

ST. LUKE'S SUNDAY

HOLY EUCHARIST RITE II

WELCOME TO ST. LUKE'S

Our worship today is in the Episcopal tradition and centered around the Holy Eucharist (Communion).

Wherever you are on your spiritual journey, you are welcome here. You are invited to participate in today's service as fully as is comfortable for you.



Please fill out our online visitor card using the QR code.

NURSERY & CHILDREN'S CHAPEL

Children of all ages are invited to participate in worship services at St. Luke's. Nursery care is available from 9:45 a.m. until 11:15 a.m. for children ages 0 to 4.

Children's Chapel is available for kids ages 3 years old through 5th grade during the 10 a.m. service. Children are invited to join the entrance procession at the start of the service and will gather in Wilmer Chapel. Parents are always welcome to join. Participants will return to the church during the peace.

LOOP HEARING SYSTEM

St. Luke's sanctuary and parish hall – Budd Hall – are equipped with a loop hearing system, which can help you hear our services better. If you have a T-coil hearing aid, change the input switch on your hearing aid from microphone to telecoil. St. Luke's also has a limited number of hearing loop receivers available. Please ask an usher for assistance.

SERVICE PARTICIPANTS

LECTOR

Deneta Sells
Steve Stephens

INTERCESSOR

Jeronia Blue

Full staff listing available on our website:
STLUKESATLANTA.ORG

THE ALTAR FLOWERS ARE GIVEN TO
THE GLORY OF GOD AND IN MEMORY
OF VERNONA AND EDWARD MCDUFFIE,
VERA AND JOHN O. CHILES, JANET
DORSEY IZLAR, JANET AND ROY DORSEY,
DONNA AND WILLIAM IZLAR, JAMES KING
IZLAR, LORI AND MARK PETTINE AND
OUR FRIENDS, JOHN DIVINE MCGEE AND
JANE WEBB SMITH BY HELEN IZLAR AND
FLUFFY MCDUFFIE.

Permissions

The Book of Common Prayer, 1979 (BCP); The Holy Bible, New Revised Standard Version (NRSV); Enriching Our Worship I, 1997 (EOW); The Holy Eucharist: Rite II (Expansive Language) for Trial Use, 2018 (HEIIE), Standing Commission on Liturgy and Music, GC Resolution 2018-D078; Book of Occasional Services, 2018 (BOS); The St. Helena Psalter; Music taken from The Hymnal 1982; Lift Every Voice and Sing II; Voices Found; My Heart Sings Out.

Introit | Anthem

Christopher Hogan (b. 1981)

God is in my voice when I am singing,
 God is in my voice right here in my song.
 God is here with me, Alleluia!
 God is in my mind when I am praying,
 God is in my mind, right here in my prayer.
 God is with here with me, Alleluia!

The Entrance Rite

As the procession enters, please stand as you are able.

In Procession | Hymn 390

Lobe den Herren; Descant: James O'Donnell (b. 1961)

1. Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,
 2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth: borne as on
 3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
 4. Praise to the Lord! O let all that is in me a - dore him! All that hath
 praise him, for he is thy health and sal - va - tion: join the great throng,
 ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen
 good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
 life and breath come now with prais - es be - fore him! Let the a - men
 psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.
 how all thou need - est hath been grant - ed in what he or - dain - eth?
 what the Al - might - y can do, who with his love doth be - friend thee.
 sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Welcome

Opening Acclamation

BCP, Expansive Language Liturgies

Celebrant Blessed be our God: most holy, glorious and undivided Trinity.
People And blessed be God's reign, now and for ever. Amen.

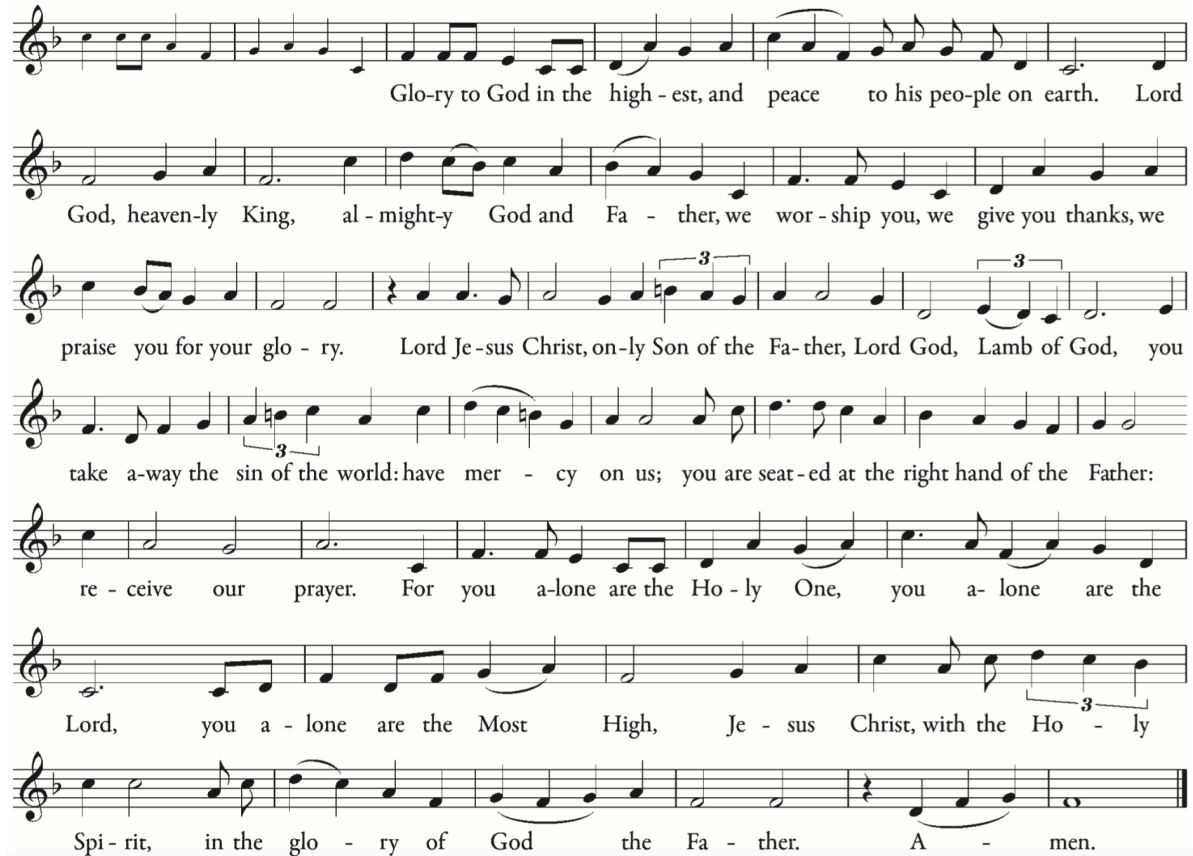
The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria in excelsis | S-280

Robert J. Powell (b. 1932)



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:
re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Word of God

All are seated.

The First Lesson

Sirach 38:1-4, 6-10, 12-14

Honor physicians for their services,
for the Lord created them;

for their gift of healing comes from the Most High,
and they are rewarded by the king.

The skill of physicians makes them distinguished,
and in the presence of the great they are admired.

The Lord created medicines out of the earth,
and the sensible will not despise them.

And he gave skill to human beings
that he might be glorified in his marvelous works.

By them the physician heals and takes away pain;
the pharmacist makes a mixture from them.

God's works will never be finished;
and from him health spreads over all the earth.

My child, when you are ill, do not delay,
but pray to the Lord, and he will heal you.

Give up your faults and direct your hands rightly,
and cleanse your heart from all sin.

Then give the physician his place, for the Lord created him;
do not let him leave you, for you need him.

There may come a time when recovery lies in the hands of physicians,
for they too pray to the Lord

that he grant them success in diagnosis
and in healing, for the sake of preserving life.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 147:1-7

Chant: Robert Knox Kennedy (b. 1945)



1 Alleluia! How good it is to sing praises to you, O / God; *
how pleasant it is to honor you with / praise!

2 For you rebuild Je-/ rusalem *
and gather the exiles of / Israel.

3 You heal the broken-/ hearted *
and bind up their / wounds.

4 You count the number of the / stars *
and call them all by their / names.

5 Great are you and mighty in / power; *
there is no limit to your / wisdom.

6 You lift up the / lowly, *
but cast the wicked to the / ground.

(second half)

7 We sing to you, Most High, with thanks-/ giving; *
we make music to you upon the / harp.

The Second Lesson

2 Timothy 4:5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
as we gain our selves, our sens-es, may our lives re - flect your peace.
All the world is torn by con-flict; wars are rag - ing at this hour.

Wea - ry from the rest - less search-ing that has lured us from your side,
Grate-ful for the flood that heals us, may your church en - act your grace.
Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,

we dis-cov - er in your pres - ence peace that world can - not pro - vide.
As we meet both friend and strang-er, may we see our Sav-ior's face.
till we find our way to - geth - er, flow - ing home-ward to our source.

The Holy Gospel

Luke 4:14-21

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Deacon The Gospel of our Savior.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Winnie Varghese

A period of silence is kept. Then, as able, all stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form V, BCP 389

- Intercessor In peace, let us pray to the Lord, saying, “Lord, have mercy”.
- Intercessor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For Michael our Presiding Bishop, Sean our Presiding Bishop Elect, Robert our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor We pray for a just peace in the Holy Land for Israelis and Palestinians impacted by the war. We also pray for those impacted by the war in Ukraine. For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor For this season of faithful giving, that we see with eyes of love and possibility your countless blessings, and that we realize your power working in us can do infinitely more than we can ask or imagine. We pray to you, O Lord.
- People Lord, have mercy.**
- Intercessor We give thanks for the birth of Dennis Gray Walker, son of Mary Stuart & David Walker, and for our friends of San Pablo Parish in Camaguey, Cuba. For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
- People Lord, have mercy.**

Intercessor For Betsy, Hunter, Daniel, Gene, Randy, Bobby, Ann, Jesse, Chet, Claire, Christina, Joel, Soraya, Calvin, Betty Ann, John, Pennie, Pam, Mike, George, John, and Ursula, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, especially Carolyn Hall and those for whom the altar flowers are given: Vernona and Edward McDuffie, Vera and John O. Chiles, Janet Dorsey Izlar, Janet and Roy Dorsey, Donna and William Izlar, James King Izlar, Lori and Mark Pettine and John Divine McGee and Jane Webb Smith, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

Intercessor Let us pray for our own needs and those of others.

The people may add their own prayers and petitions silently or aloud.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People Amen.

The Confession

BCP, Expansive Language Liturgies

Celebrant Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

The Holy Communion

Your contribution to today's offering benefits the ministries and programs of St. Luke's. We are grateful for your support. You can also contribute online using the QR code below.



At the Offertory | Anthem

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord.
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her a house
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts, my King, and my God.
Blessed are they that dwell in thy house.
They will be always praising thee.
The glorious majesty of the Lord our God be upon us;
prosper thou the work of our hands upon us.
O prosper thou, our handiwork.
O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.

—*Psalms 84 & 90*

As able, all stand. Children are invited to follow the procession and stand at the altar during Communion.

At the Presentation | Hymn

Two Oaks

1. Let us build a house where love can dwell And
2. Let us build a house where prophets speak, And

all can safely live, A place where saints and
words are strong and true, Where all God's chil - dren

chil - dren tell seek How hearts learn to forgive. Built of
dare to seek To dream God's reign a - new. Here the

hopes and dreams and vi - sions, Rock of faith and vault of
cross shall stand as wit - ness And as sym - bol of God's

grace; Here the love of Christ shall end di - vi - sions:
grace; Here as one we claim the faith of Je - sus:

All are wel - come, all are wel - come, all are wel - come

in this place.

Text: Marty Haugen, 1994

Eucharistic Prayer

Eucharistic Prayer C, HEIIE

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

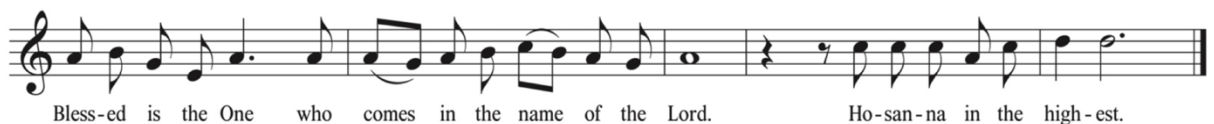
Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By Christ's blood, we are reconciled.**
By Christ's wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus and Benedictus

William Mathias (1934-1992)



The Celebrant continues

And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**People We celebrate Christ's death and resurrection,
 as we await the day of his coming.**

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**People Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem | Wonder, Love, and Praise 877

Mark Sedio (b. 1954)

Choir, then all sing

Antiphon

The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread. bread.

Choir The Bread which we break, Alleluia.
Is the communion of the Body of Christ.
All repeat the Antiphon

The Invitation

Celebrant The Gifts of God for the People of God.

And may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are welcome to receive Communion. If you would like to receive a blessing instead of Communion, please cross your arms over your chest. If you are unable to come forward but would like to receive Communion, please inform an usher and we will bring Communion to your seat.

Music at Communion | Anthem

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blessed is the one that trusteth in him.

—*Psalm 34, verse 8*

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,
 2. Joy of the des - o - late, light of the stray - ing,
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:
 2. Hope of the pen - i - tent, fade - less and pure!
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;
 2. Here speaks the com - fort - er, ten - der - ly say - ing,
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.
 2. "Earth has no sor - row that heav'n can - not cure."
 3. Earth has no sor - row but heav'n can re - move.

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, _____ whose
 2 Pow - er, rich - es, wis - dom, and strength, _____ and
 3 Sing _____ with all the peo - ple of God, _____ and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For _____ the Lamb _____ who was slain has be -

1 blood set us free _____ to be peo - ple of God. [Ant.]
 2 hon - or, _____ bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his _____ reign. _____ Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

As able, all stand.

Post-Communion Prayer

BCP, Expansive Language Liturgies

Celebrant Let us pray.
People **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

The Commissioning of Eucharistic Visitors

When Communion is taken to home-bound parishioners, we send our Eucharistic Visitors with these words:

Celebrant On behalf of this congregation, I give you these holy gifts
that those to whom you go may share with us in the communion of
Christ's body and blood.
People **We send you forth with the body and blood of Christ.**

The Blessing

The Priest offers a blessing.

In Procession | Hymn 420

Engelberg



1 When in our mu - sic God is glo - ri - fied, _____
2 How of - ten, mak - ing mu - sic, we have found _____
3 So has the Church, in lit - ur - gy and song, _____
4 And did not Je - sus sing a psalm that night _____
5 Let ev - ery in - stru - ment be tuned for praise! _____



1 and a - dor - a - tion leaves no room for pride, _____
2 a new di - men - sion in the world of sound, _____
3 in faith and love, through cen - tu - ries of wrong, _____
4 when ut - most e - vil strove a - gainst the Light? _____
5 Let all re - joice who have a voice to raise! _____



1 it is as though the whole cre - a - tion cried _____
2 as wor - ship moved us to a more pro - found _____
3 borne wit - ness to the truth in ev - ery tongue, _____
4 Then let us sing, for whom he won the fight, _____
5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

The Dismissal

Deacon Let us bless the Lord.
People Thanks be to God.

Voluntary | Prelude and Fugue in G Major, BWV 541

J.S. Bach (1685-1750)

ST. LUKE'S SUNDAY

WORSHIP

8 a.m. Holy Eucharist Rite I
10 a.m. Holy Eucharist Rite II
4 p.m. Choral Evensong

OCT. 20: NOTE SERVICE SCHEDULE CHANGE

In celebration of St. Luke's Sunday on Oct. 20, we will have morning services at 8 a.m. and 10 a.m. There will also be a service of Choral Evensong at 4 p.m., preceded by an organ recital at 3:15 p.m.

TODAY: ST. LUKE'S SUNDAY FESTIVAL AND REUNION DAY

Gather outside the church after the 10 a.m. service for a fall festival event on St. Luke's Sunday, Oct. 20, to honor the feast day of our patron saint and to celebrate the faith, generosity and dreams of our community. The outdoor festival, which kicks off our annual giving season, will feature barbecue and additional delicious dishes and vegetarian options, a community ministry fair, music, activities for kids, a bell tower open house and much more.

TODAY: CHORAL EVENSONG FOR THE FEAST OF ST. LUKE'S (OBSERVED)

Sunday, Oct. 20, at 4 p.m. Music by Douglas Major, Gerre Hancock, George Dyson, and Balfour Gardiner. An organ recital by Thomas Bara, Director of Music at First Presbyterian Church, begins at 3:15 p.m. A reception follows in Budd Hall.

TODAY: COMMUNITY MINISTRY FAIR

Come to learn about the many ministries and to seek a very special place for you to serve in ministry

TODAY: BELL TOWER OPEN HOUSE

Please join the bell ringers in the belltower after the 10 a.m. service for a festival open house to celebrate the 100th anniversary of the original set of 8 bells, originally cast for a tower in Escrick in 1924 by Whitechapel bell foundry and believed to be the oldest set of bells currently ringing in Georgia. There will be opportunities to observe change ringing, try out ringing the bells yourself, or to take a guided tour to see the bells. The ringing room is accessible by taking the stairs off the Bell Tower, go up one floor, and through the door.

LIFELONG FORMATION**NOV. 3: ALL SAINTS' SUNDAY AT ST. LUKE'S**

On All Saints' Day the church remembers those who have died. We grieve together. We give thanks for their witness. We remember that though they have passed from this life they are still present with us in Christ. This year we will set up an ofrenda, or altar, for loved ones who have died to aid us in our practice of honoring them. You can bring these treasured objects beginning Sunday, Oct. 27 and throughout the next week leading up to All Saints' Sunday, Nov. 3. Ofrenda space will be offered in the columbarium on the second floor and near the candles in the bell tower next to the reception area (narthex).

SACRED GROUND SMALL GROUP REGISTRATION

St. Luke's is launching our Fall/Spring Sacred Ground small groups at the end of Oct.

Sacred Ground is a film- and readings-based dialogue series on race, grounded in faith. Small groups are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. You can sign up for a Wednesday evening, or Sunday afternoon group in Realm. For more information, contact The Rev. Kimberleigh Jordan.

OCT. 23 - NOV. 13: NEW CLASS OFFERINGS 'BEING WITH'

Are you new faith or new to St. Luke's? Are you curious about exploring Christian faith in a fresh and engaging way? Join us for our new four-week class. This is a taste of who we are at St. Luke's and how we understand God in the world and in our lives. Everyone is welcome. Oct. 23- Nov. 13, 6 p.m. to 7 p.m., Wednesdays on Zoom.

MUSIC

OCT. 27: ST. LUKE'S - EBENEZER HYMN SING AND SAVORY SNACK POTLUCK RECEPTION

Join us for our third annual singing and celebrating event at St. Luke's on Sunday, Oct. 27, at 4 p.m. Matthew Brown, St. Luke's Director of Music and Dr. Patrice Turner, Ebenezer's Director of Worship and the Arts, will lead hymns from both churches' rich musical traditions. Everyone is invited to gather in Budd Hall for a savory snack potluck reception, sharing the treats brought for all to enjoy. This event is co-sponsored by the Ebenezer-St. Luke's Partnership's Fellowship Action Group and the music programs at both churches. Please contact St. Luke's Sue McAvoy - smcavoy@emory.edu - or Ebenezer's Mary Hughes - mcnhughes1908@gmail.com - for more information.

PARISH LIFE

OCT. 27: ST. LUKE'S AT BLIND WILLIE'S

St. Luke's is heading to Blind Willie's in Virginia Highlands - 828 North Highland Ave. NE - on Sunday, Oct. 27 to listen to some good blues and jazz music. The doors open at 5 p.m. and the music starts at 6:30 p.m. with a \$5 cover charge. No need to register or sign up - just drop in. We hope to see you there!

VESTRY NOMINATING COMMITTEE TAKING NOMINATIONS

The Vestry Nominating Committee is putting together a slate of four nominees to be voted on at St. Luke's Annual Meeting on Sunday, Jan. 26, 2025. Members of the committee include John Zintak, Drew Putt, Deneta Sells and Kate Kennedy. If you would like to discuss the nominating process, including suggesting a candidate for consideration by the committee, please speak to a member of the committee or email vestrynominations@stlukesatlanta.org.

NOV. 5: ELECTION DAY EUCHARIST

Join us at St. Luke's at noon on Election Day, November 5. We will celebrate the Holy Eucharist with music, opening our sanctuary to the community as a place to pray and reflect for the good of our country, sing hymns of unity and wisdom, and share in our common meal at Christ's table, remembering that we are all one body.

CHURCH DIRECTORY PHOTOS AND CONTACT UPDATE

Your printed church directory portraits are available in Room 227 in the office hallway on the 2nd floor. Stay tuned for a delivery date of our printed church directories!

As we prepare to print our new church directory, we want to ensure that everyone's contact information is accurate and up-to-date. Please take a moment to review your information and privacy settings in Realm by Sunday, Oct. 27.

Please contact Megan Wyman - megan@stlukesatlanta.org, 404-873-7610 - if you have any questions or need assistance. Thank you for helping us keep our church community connected!

COMMUNITY MINISTRIES

DAUGHTERS OF THE KING COAT DRIVE

The Daughters of the King's (DOK) annual Coat Drive for Crossroads is underway now through Dec. 1, 2024. Please bring new or gently used coats and place them in the bins in the Narthex and the Woodward Bridge.

CHILDREN, YOUTH, & FAMILY MINISTRIES

OCT. 27: COSTUME BLESSING & TRUNK OR TREAT

On Oct. 27, at the 9 a.m. and 11:15 a.m. services, children may wear their Halloween costumes to church and will be invited up for a blessing at the announcements. At 10 a.m. on Oct. 27, we will host the annual Trunk or Treat event in the back Courtland Street parking lot.

NOV. 3: ALL SAINTS' SUNDAY BAPTISMS

If you are interested in having your child baptized, All Saints is a great day to do so! Please reach out to The Rev. Megan Swett for a conversation.

CLERGY

The Rev. Winnie Varghese, *Rector*

The Rev. Matt Babcock, *Vicar*

The Rev. Joseph J. Rose, *Associate Rector for Congregational Development and Pastoral Care*

The Rev. Megan Swett, *Associate Rector, Children, Youth, and Family Ministries*

The Rev. P. Kimberleigh Jordan, Ph.D., *Minister for Formation, Community Ministries,
and Creative Arts*

The Rev. Gabrielle Thomas, Ph.D., *Theologian in Community*

The Rev. Kim Jackson, *Priest Assisting*

The Rev. Pat Merchant, *Priest Assisting*

The Rev. Gene Paradise, *Priest Assisting*

The Rev. Emilee Walker-Cornetta, *Priest Assisting*

STAFF

Michael Baker, *Sexton*

Matthew Brown, *Director of Music*

Tammy Burns, *Sexton*

Ezechiel Daos, *Gerre Hancock Intern in Church Music*

Tara Duncan, *Communications Specialist*

Valerie Freer, *Reception*

David Hendee, *Director of Finance*

Brian Hummel, *Facilities Manager*

Michelle Jemmott, *Manager of Office Administration and IT*

Kate Kennedy, *Minister for Community Discernment*

Colleen Kingston, *Associate Director of Music for Children and Youth*

Elizabeth McKinnon, *Director of Communications*

Greg McRae, *Lead Sexton*

Tori Moore, *Director of Hospitality and Events*

Djalila Uwimana, *Assistant Director for Children, Youth, and Family Ministries*

Megan Wyman, *Executive Assistant to the Rector*

VESTRY

Drew Putt, Senior Warden | Deneta Sells, Junior Warden

Lisa Boswell | Pat Brumbaugh | Fontaine Draper | John Floyd | Sharon Gay

Darryl Holloman | Peter Kopp | Allison Stouffer Kopp

Whit Lanier | Greg Vaughn

Brian Opsahl, *Treasurer* | JP Fougrousse, *Chancellor*

